

## CONFERENCE REGISTRATION

For NAFC Membership Information: Visit  
<https://www.trucking.org/national-accounting-finance-council>

IMPORTANT DEADLINES	
<b>Hotel Reservation</b> October 18	<b>Registration Cancellation</b> October 18

Conference Registration includes access to all ATA NAFC Annual Conference & Exhibition activities activities, including business sessions, educational programs, exhibit hall and NAFC-hosted receptions, breaks and food functions.

### REGISTRATION RATES

Check **ONE** box:

**NAFC/ATA/MSC Member**

- Motor Carrier .....\$650
- Allied .....\$850
- State Trucking Association .....\$650

**Non-Member**

- Motor Carrier .....\$800
- Allied .....\$1,000

Submit completed registration form with payment information to:

ATA Registrations  
 PO Box 101360,  
 Arlington, VA 22210  
 Fax: (703) 838-1701



### REQUIRED TO PROCESS REGISTRATION

Name: \_\_\_\_\_

Nickname (for badge): \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Valid attendee email is REQUIRED for registration confirmation email.

\*A confirmation email can only be sent to one email address. If email confirmation should go to an alternate email, please provide below.

\*Alternate email: \_\_\_\_\_

**In Case of Emergency**, please provide contact information.

Full Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### REGISTRATION PAYMENT

Registration will not be processed without payment, and payment cannot be taken by phone or email.

Enclosed check made payable to American Trucking Associations

AMEX     MasterCard     Visa    Total Amount Paid: \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**All registrants must read, sign and return the ATA Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19.**

November 8-10, 2021 | Marriott City Center | Charlotte, North Carolina

## CONFERENCE REGISTRATION INSTRUCTIONS

**Online:** Registering online at <https://nafcannual.trucking.org/> is the fastest and easiest way to register for ATA's National Accounting & Finance Council Annual Conference.

**If you need assistance** with your username and password to register online, please call ATA Registrations at (866) 821-3468 or email [registrations@trucking.org](mailto:registrations@trucking.org), Monday - Friday, 8:30am - 5:30pm (EST).

**Program related questions** can be directed to NAFC at [nafc@trucking.org](mailto:nafc@trucking.org).

**Fax/Mail:** Faxed and mailed registrations should be sent to the address/fax listed below. Faxed/mailed forms take 3-4 business days to process (once received) and must include payment.

**Confirmation Email:** Once your registration is successfully processed, you will receive an email confirmation of your conference registration containing the hotel reservation link. You must be a registered attendee to book a hotel room at the ATA discounted rate.

**Payment:** In accordance with ATA/NAFC credit card processing policies, credit card information cannot be accepted by any ATA staff over the phone or by email, and registration forms will not be processed without payment. All credit card information must be written on the registration form and officially signed by the cardholder for payment to be processed. If you do not feel comfortable transmitting the registration form with your credit card data over fax, you may register online or by mailing your completed form with a check to ATA, PO Box 101360, Arlington, VA 22210.



**If you require special assistance** to participate or have food allergies, please call (703) 838-1755 or email [eventservices@trucking.org](mailto:eventservices@trucking.org).

## CHANGE & CANCELLATION INFORMATION

**If you need to make a change to your conference registration**, send written notification as directed below to be received by ATA **no later than October 18**.

**If you need to cancel your conference registration**, send written notification as directed below to be received at ATA **no later than October 18**, by receive a **refund less a \$200.00 per person administrative fee**.

**Please send written notifications to:**

ATA Registrations  
Fax: (703) 838-1701  
Email: [registrations@trucking.org](mailto:registrations@trucking.org)

**No refunds will be issued for cancellations received after October 18.**

## MEETING LOCATION & HOTEL INFORMATION

**The deadline to complete your hotel reservation is October 18.**

**Marriott City Center**  
100 West Trade Street  
Charlotte, NC 28202

The ATA discounted rate is \$185 per night (single/double occupancy). Nightly rate does not include taxes and fees, which are subject to change without notice.

NOTE: All persons must be 18 years of age or older and registered for ATA's National Accounting & Finance Council (NAFC) Annual Conference & Exhibition to enter the exhibit area, or attend any business sessions or social events. We thank you for your cooperation.

By registering for ATA's NAFC Annual Conference & Exhibition, you consent to be photographed/recorded/videoed and agree to the following statement:

*I hereby grant ATA/NAFC, the irrevocable and unrestricted right to use and publish photographs/videos/audio recordings/likenesses of me in which I may be included for advertising, promotional or any other purpose and in any manner or medium.*

**All registrants must read, sign and return the ATA Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19.**

**Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19**

By registering for and attending the Event (ATA National Accounting & Finance Council (NAFC) Annual Conference & Exhibition, November 8-10, 2021), I acknowledge that I will be voluntarily participating in any of the activities held by the American Trucking Associations that will be held in compliance with all applicable government guidelines in place at time of the Event.

I am aware that the novel coronavirus (COVID-19) is extremely contagious and spread from person-to-person contact and/or by contact with contaminated surfaces and objects, and through the air. **I am aware that even diligent efforts to follow public health guidance and orders cannot guarantee that participants at the Event will not contract the virus that causes COVID-19, and that I could be infected, seriously injured or even die due to COVID-19 or due to activities by me or others on or at the Event. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS, WHETHER KNOWN OR UNKNOWN, OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE.**

I agree that I will not attend the Event or have in-person contact with ATA’s employees unless I am able truthfully and accurately to answer “no” to all of ATA’s visitor screening questions.

In addition to all other rules and regulations relating to my attendance at the Event, I agree to comply with all COVID-related laws, guidelines, protocols, or procedures that may be implemented by ATA, the Event venue, and the federal/state/local government in order to protect as much as possible the health and safety of all attendees. I agree that if I experience any COVID-19 symptoms, I will inform event staff as soon as reasonably possible and depart the Event.

ASSUMPTION OF RISK: I have read and understood the above warning concerning COVID-19. I hereby choose to accept the risk of contracting COVID-19 for myself. The value of attending the Event is such that I accept the risk of being exposed to or contracting COVID-19 in order to attend the Event in person.

WAIVER OF LAWSUIT/LIABILITY: As consideration for being permitted by ATA to participate in the Activities and attend the Event, I forever release ATA and any affiliated organizations, along with their respective board members, employees, volunteers, agents, attorneys, contractors, and representatives (collectively “Releasees”) from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for bodily injury, death, or property damage, related to (i) my participation in the Activities or presence at the Event, (ii) the negligence or other acts of any Releasee, whether directly connected to the Activities or not, and however caused, and (iii) the condition of the Event. This release includes, without limitation, any claims in connection with any exposure, infection, and/or spread of COVID-19 related to attendance at the Event. I understand that this waiver means I give up my right to bring any claims for any loss including but not limited for personal injuries, death, disease or property losses, and give up any claim I may have to seek damages, whether known or unknown, foreseen or unforeseen.

I HAVE CAREFULLY READ AND FULLY UNDERSTAND ALL PROVISIONS OF THIS RELEASE, FREELY AND KNOWINGLY ASSUME THE RISK, AND WAIVE MY RIGHTS CONCERNING LIABILITY AS DESCRIBED:

Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_